

HORIZON. STUDIES IN PHENOMENOLOGY

Presentation of a thematic issue (Vol. 5, No. 2, 2016)

DASEINSANALYSIS: HISTORY, CONTEMPORARY STATE AND PERSPECTIVES

Dasainsanalysis is a turn in psychiatry, psychoanalysis and psychotherapy inspired by phenomenological teaching marked a philosophical thought of the early 20th century. What is a daseinsanalysis in psychotherapy today: still living dinosaur of the epoch, or the hermeticly selfpreserved deep tradition of careful methodological reflection of the foundations of psychotherapeutic praxis? Or is it one of the many branches of a richly developed existential tradition in psychotherapy? There are more questions than answers. Daseinseinsanalysis is developing in relation to Freud's psychoanalysis and moves beyond it within analytic discourse by way of the adressing to Heidegger's ontology. Its main ambition seems to be an overcoming of the classical psychoanalysis within analytical discourse through appeal to Heidegger's ontology. Speeches and their subsequent discussion focus on the designating, developing and pronouncing this specific discourse as both a method of studying psychopathological phenomena and an analytic-therapeutic process and a method of reflecting analytical and therapeutic practice.

Meeting time: 19 April 2017, at 6 PM
Meeting point: East-European Institute of Psychoanalysis,
Bolshoy Prospekt of Petrograd Side, 18A, Room 10

Programme:

Natalia Artemenko, Editor-in-chief. Opening remarks

Alexey Lyzlov. Kierkegaard premises of daseinsanalytic practice

Nina Savchenkova. Phenomenological turn in psychoanalysis

Ilya Pavlovsky. Life-accompanying: the experience of Dasein

Alexey Bocharov. A mood of boredom in the cinema: confidence, the way of presence and aesthetic experience of the film «The Turin Horse"

Irina Kazakova. Psychoanalysis vs dasainsanalysis: the tension of the discourse

Discussion

Everyone who is interested, touched, engaged will be invited!

All the materials for the preliminary reading can be found at www.horizon.spb.ru (section "Archive», No. 5 (2), 2016)