

Daseinsanalysis as one of the modern trends in psychotherapy has a number of features that significantly differentiate it from all other psychotherapeutic practices. The special discourse generated, on the one hand, by psychoanalysis, on the other hand, by Heidegger's phenomenology and hermeneutics, becomes a place of constant voltage reflections about the nature of daseinsanalysis. The discourse produces an insurmountable hermeticity of its text and creates insularity of a community that produces the text.

Pointing to his ontological rootedness, deseins analysis set himself in opposition to the rest of the set of 'ontic psychotherapies'. Such position, firstly, extremely exacerbates the problem of other, second, raises the question of the nature of the relationship with these others, third, forces to inquire: How the ontological presents in a particular field of psychotherapy, and finally sets high requirements for the development of specific therapeutic questions.

The issue consists of three parts: the first includes a number of original propaedeutic articles, the second block is devoted to case studies in the field of psychotherapeutic daseinsanalysis, the third block is not directly related to the subject of the issue, and includes articles on the Husserl's works.

The issue is prepared with participation of IFDA (International Federation of Daseinsanalysis (www.i-f-da.org) and ÖDAI (Österreichisches Daseinsanalytisches Institut für Psychotherapie, Psychosomatik und Grundlagenforschung (www.daseinsanalyse.at).

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# **CONTENTS**

INTRODUCTION Irina Kazakova

#### I. RESEARCH

#### 1.1. DASEINSANALYSIS. INTRODUCTION TO DISCOURSE

DASEINSANALYSIS: PROPAEDEITICS TO THE DISCOURSE

Irina Kazakova (Russia)

MARTIN HEIDEGGER IN ZOLLIKON: THE WAR OF THE WORLDS?

Tomas Sodeika (Lithuania)

THE SELF-RELATION AND THE STATUS OF «ONTIC» IN ALICE HOLZHEY-KUNZ'S DASEINASANALYSIS *Tatiana Shchyttsova (Belarus, Lithuania)* 

«RELUCTANT PHILOSOPHER» OR SUFFERING FROM OUR OWN BEING. PSYCHOANALYSIS IN DASEINSANALYTICAL PERSPECTIVE Irina Glukhova (Belarus)

FAITH AS OVERTURNING. WHAT IS «TO BE ONESELF» ACCORDING TO KIERKEGAARD? *Alexey Lyzlov (Russia)* 

## 1.2. DASEINSANALYSIS IN THE DEVELOPMENT OF SPECIFIC THERAPEUTIC ISSUES

THE «NICHTS DER WELT»: ABOUT ANXIETY AND TRUST Ado Huygens (Belgium)

DREAM EXPLORATIONS

Konstantin Gemenetzis (Greece)

BE ALIVE. DASEINSANALYTICAL APPROACHES TO CHILD AND ADOLESCENT PSYCHOTHERAPIE Charlotte Spitzer (Austria)

CASE STUDY ON DASEINSANALYTICAL TREATMENT OF SCHIZOAFFECTIVE DISORDER *Roland Strobl (Austria)* 

THE MOOD OF BOREDOOM AND CONTEMPORARY ART CINEMA. FUNDAMENTAL-ONTOLOGICAL VIEW ON CINAMTIC EXPERIENCE Alexey Bocharov (Russia)

#### 1.3. PHENOMENOLOGY OF E. HUSSERL

CATEGORIAL INTUITION AND PASSIVE SYNTHESIS IN HUSSERL'S PHENOMENOLOGY *Marcus Sacrini (Brazil)* 

HUSSERL, BAKHTIN, AND THE OTHER I. OR: MIKHAIL M. BAKHTIN – A HUSSERLIAN? *Carina Pape (Germany)* 

H. VAIHINGER AND EARLY HUSSERL: AN ATTEMPT OF A SOMEWHAT UNCOMMON COMPARISON *Nelly Motroshilova (Russia)* 

THEMATIZATION OF POLITICAL WORLD IN HUSSERL'S PHENOMONOLOGY AND GERMAN IDEALISM (KANT, HEGEL) Andrei Lavruchin (Russia)

## II. TRANSLATIONS AND COMMENTARIES

PHILOSOPHICAL AND ANTHROPOLOGICAL FOUNDATIONS OF DASEINSANALYSIS Gion Condrau

Gion Condrau (1919-2006) – co-founder of the Swiss Society of Psychosomatic Medicine (1963), Swiss Society of Daseinsanalytical Anthropology (1970), Daseinasnalytical Institute of Psychotherapy and Psychosomatics (1971), of which he was director until 2002. Since 1989 - president of the International Association of Daseinsanalysis, and for many years - a member of the executive board of the International Federation of Psychoanalytic Societies (IFPS).

(Trans. by *I. Kazakova*)

## III. DISCUSSIONS

REPORT ON THE 9TH INTERNATIONAL FORUM OF DASEINSANALYSIS «WHAT DOES IT MEAN TO BE A DASEINSANALYST?» (SEPTEMBER 24-26, 2015, ATHENS, GREECE)

Thanasis Georgas (Greece) Irina Kazakova (Russia)

## IV. BOOK REVIEWS

## Alice Holzhey-Kunz

SUFFERING FROM OUR OWN BEING. DASEINSANALYSIS AND THE TASK OF A HERMENEUTICS OF PSYCHOPATHOLOGICAL PHENOMENA. Trans. by I. Gluchova, ed. T. Shchyttsova, Vilnius: Logvino literatūros namai, 2016. ISBN 978-609-8147-64-3 (A. Lyzlov)

## Jakob Wyrsch

THE PERSON OF SCHIZOPHRENIC: STUDIES IN THE FIELD OF CLINIK, PSYCHOLOGY, MODE OF DASEIN. Trans. by P. Zavitaev, ed. Yu. Savenko, Moskau: Grifon, 2015. ISBN 978-5-98862-260-4 (I. Kazakova)